

# Council

Agenda and Reports

For consideration on

**Tuesday, 25th September  
2012**

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS**

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

17 September 2012

Dear Councillor

## **COUNCIL - TUESDAY, 25TH SEPTEMBER 2012**

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 25th September 2012 commencing at 6.30 pm for the following purposes.

### **AGENDA**

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes of meeting Tuesday, 17 July 2012 of Council (Pages 1 - 8)**

4. **Mayoral Announcements**

5. **Public Questions**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will be asked to put their question(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

6. **Executive Cabinet (Pages 9 - 12)**

To consider the attached general reports of meetings of the Executive Cabinet held on 16 August and 13 September 2012.

7. **Capital Programme Monitoring 2012/13 - 2014/15 (Pages 13 - 24)**

To consider the attached report of the Chief Executive approved by Executive Cabinet on 13 September 2012.

8. **Localisation of Council Tax Benefit (Pages 25 - 44)**

To consider the attached report approved by Executive Cabinet on 13 September 2012.

9. **Overview and Scrutiny Committee and Task and Finish Groups (Pages 45 - 50)**

To consider the attached general report of the Overview and Scrutiny Committee held on 3 September 2012.

10. **Local Development Framework Chorley Local Plan - Publication Stage**

Please see the supplementary agenda pack for all documents relating to this item.

11. **Adoption of Supplementary Planning Documents (Pages 51 - 56)**

To consider the attached report of the Director of Partnerships, Planning and Policy on the following Supplementary Planning Documents which are available by the electronic link or as a hard copy in the Members Room or on request.

- Affordable Housing
- Employment Premises
- Rural Development
- Access Healthy Food
- Design

12. **Proposed Changes to the Constitution and Scheme of Delegation: Planning Applications (Pages 57 - 60)**

To consider the attached report agreed by Development Control Committee on 4 September 2012.

13. **Government Statement on Housing and Growth (Pages 61 - 66)**

To consider the attached report of the Director of Partnerships, Planning and Policy.

14. **Local Authorities (Executive Arrangements) (Meetings and Access to Information) Regulations 2012 (Pages 67 - 70)**

To consider the attached report of the Monitoring Officer.

15. **Shadow Executive Cabinet Appointments**

To note the following changes to the Shadow Executive Cabinet appointments from those reported to Annual Council in May

Shadow Portfolio Holder (People) Councillor Paul Leadbetter

Shadow Portfolio Support Member (People) Councillor Rosemary Russell

Shadow Portfolio Support Member (Places) Councillor Alison Hansford

Shadow Portfolio Support Member (Resources, Policy and Performance) Councillor Paul Leadbetter

16. **Questions Asked under Council Procedure Rule 8 (if any)**

17. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 10**
18. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



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Chief Executive

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**Distribution**

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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